

**2024 Burnet County FFA/4-H Livestock Show**  
**P.O. Box 1074, Burnet, TX 78611**  
**Livestock Entry Form**

Please check one:

Burnet FFA \_\_\_      Burnet 4-H \_\_\_      Burnet 4-H Horse Club \_\_\_      Spicewood 4-H \_\_\_  
 Marble Falls FFA \_\_\_      Marble Falls 4-H \_\_\_      Bertram 4-H \_\_\_      Stonehill 4-H \_\_\_

Exhibitor Name (Please Print): \_\_\_\_\_

Exhibitor Mailing Address (not email) (Please Print): \_\_\_\_\_

City, State, Zip (Please Print): \_\_\_\_\_

Phone Number: \_\_\_\_\_

Birthdate (Please Print): \_\_\_\_\_

Exhibitor Age as of January 4, 2024: \_\_\_\_\_

<b>Livestock Show \$20 per project</b>	<b>Quantity</b>	<b>Fee per Entry</b>	<b>Total</b>
Market Steer Show (Limit 3)		\$20	
Market Lamb Show (Limit 4)		\$20	
Market Goat Show (Limit 4)		\$20	
Meat Rabbit Show (1 pen equals 3 rabbits)(Limit 2 pens)		\$20	
Turkeys (Limit 3-Tom or Hen)		\$20	
Broilers (1 pen equals 3 broilers) (Limit 2 pens)		\$20	
Heifer Show (Limit 5)		\$20	
Breeding Sheep Show (Limit 5)		\$20	
Angora Goat Show (Limit 5)		\$20	
Breeding Boer Goat Show (Limit 5)		\$20	
Dairy Goat Show (Limit 5)		\$20	
Hog Show (Limit 4 Market Hogs, Limit 5 Breeding Gilts)		\$20	
Possible Number of Breeding Gilts		xxxxxxxx	
<b><i>Make Entry Fee Checks Payable to your 4-H Club or FFA Chapter.</i></b>			<b><i>Grand Total Fees</i></b>

**Ag Mechanics Show: See Separate Entry Form**

The undersigned exhibitor hereby applies for entry of the listed projects for judging in the class named for the Burnet County FFA & 4H Livestock Show. The undersigned exhibitor acknowledges the receipt of a copy of the Show Rules and Regulations of the 2024 Burnet County FFA & 4H Livestock Show and agrees faithfully to observe all applicable provisions.

Auctions & Add-on monies will only be paid to exhibitor when collected and are therefore not guaranteed. Checks for the premium sale will be delivered after May 1st. The undersigned exhibitor understands that failure to deposit their premium check prior to the date of the subsequent sale indicates their desire to donate the amount of their sales premium to the Burnet County FFA and 4H Livestock Show Association. Entries must accompany a W-9 form (on back) with all signatures.

Exhibitor Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Amount Collected: \_\_\_\_\_